



COMMUNITY ENGAGEMENT COMMITTEE
UPPER-LEVEL CONFERENCE ROOM
BUTLER GOVERNMENT CENTER
1200 OAK BROOK ROAD
OAK BROOK, ILLINOIS
630-368-5000

Regular Meeting
Tuesday, March 18, 2025
6:30 PM

“Please be advised that any proposed documents attached hereto are in draft form and vary from the final versions which are adopted at the meeting as set forth herein.”

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - A. February 18, 2025
4. PUBLIC COMMENTS
5. ACTIVE BUSINESS
 - A. Management Analyst Scalera Update
 - B. Event Management/lead organizer
 - C. Schedule Play Dates
 - D. Pancake Breakfast Update/Planning
 - E. Open Forum
6. ADJOURNMENT

In accord with the provisions of the American with Disabilities Act, any individual who is in need of a reasonable accommodation in order to participate in or benefit from attendance at this public meeting should contact the Butler Government Center (Village Hall), at 630-368-5010 as soon as possible before the meeting date.